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| DECLARATION FOR UTILITY, DESIGN, DIVISIONAL AND CONTINUATION-IN-PART PATENT APPLICATIONS (3) PFET-63)   | Attorney Docket Numb               | er 44413-40922  |  |  |  |  |
| 01.2%   | <b>\</b> [                         | Maddock, et al.                                       |  |  |  |  |
| Declaration Submitted with Initial Filing   | No.                                | COMPLETE IF KNOWN                                     |  |  |  |  |
| TILL 3 0 TILL 3 0 TILL 3  | Application Number                 | 10/800,457  |  |  |  |  |
| Supplemental Declaration Declaration Submitted for Submitted for  | Filing Date                        | March 15, 2004  |  |  |  |  |
| Submitted Continuation-In- Part Filing  | Group Art Unit                     | Not Yet Assigned                                      |  |  |  |  |
| Pattrinig   | Examiner Name                      | Not Yet Assigned                                      |  |  |  |  |
| As a below named inventor, I hereby declare that:   |                                    |   |  |  |  |  |
| My residence, mailing address, and citizenship are as state   | •                                  |   |  |  |  |  |
| names are listed below) of the subject matter which is clai   | imed and for which a pater         | nt is sought on the invention entitled:               |  |  |  |  |
|   |                                    |   |  |  |  |  |
| A PROGRAMMABLE SN   | IACK DISPENSER AND                 | METHOD  |  |  |  |  |
|   |                                    |   |  |  |  |  |
|   |                                    |   |  |  |  |  |
|   |                                    |   |  |  |  |  |
|   |                                    |   |  |  |  |  |
| the specification of which  | tle of the Invention)              |   |  |  |  |  |
| is attached hereto  |                                    |   |  |  |  |  |
| OR  |                                    |   |  |  |  |  |
|   | 2004                               |   |  |  |  |  |
| was filed on (MM/DD/YYYY) March 15, 2   | as United State                    | es Application Number or PCT International            |  |  |  |  |
|   |                                    |   |  |  |  |  |
| Application Number 10/800,457 and was a   | amended on (MM/DD/YYY)             | (if applicable).                                      |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.  |                                    |   |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. |                                    |   |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other   |                                    |   |  |  |  |  |
| than the United States of America, listed below and have also identified below, by checking the box, any foreign application for  |                                    |   |  |  |  |  |
| patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.   |                                    |   |  |  |  |  |
| Prior Foreign Application Country Fo  |                                    | iority Certified Copy Attached? Claimed YES NO        |  |  |  |  |
|   |                                    |   |  |  |  |  |
|   |                                    |   |  |  |  |  |
| Additional foreign application numbers are listed on a sup  | pplemental priority data she       | eet PTO/SB/02B attached hereto:                       |  |  |  |  |

## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   Customer Number or Bar Code Label  21888  PATENT TRADEMARK OFFICE  OR  Correspondence address below   |   |               |          |                       |                        |                     |
|---|---|---------------|----------|-----------------------|------------------------|---------------------|
| Nam   | Clyde L. Smith  |               |          |                       |                        |                     |
| Address   | Thompson Coburn LLP, One US   | Bank Plaza    |          |                       |                        |                     |
| City  | St. Louis   |               | Sta      | ate MO                | ZIP                    | 63101-9928          |
| Country   | USA Te  | lephone       | 314-5    | 52-6338               | Fax                    | 314-552-7338        |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |   |               |          |                       | ements and the like so |                     |
| NAME OF SC  | DLE OR FIRST INVENTOR:  | A petition    | has b    | een filed for this un | signed inventor        | •                   |
| Given Name<br>(first and middle   | Given Name (first and middle [if any]) Cindie L. Family Name or Surname Maddock |               |          |                       |                        |                     |
| Inventor's Signature Maddock Date 7-14-04   |   |               |          |                       | 4-04                   |                     |
| Residence: City Omaha State NE Country USA Citizenship USA  |   |               |          |                       | USA                    |                     |
| Mailing Address 7117 South 16 rd Street   |   |               |          |                       |                        |                     |
| City Om   | aha   | State N       | IE       | ZIP 68136             | Country U              | JSA                 |
| NAME OF SE  | COND INVENTOR:  | A petition    | has be   | en filed for this uns | igned inventor         |                     |
| Given Name (first and middle [if any]) Owen S. Family Name or Surname La  |   |               | •        | son                   |                        |                     |
| Inventor's<br>Signature   |   |               |          |                       | Date                   |                     |
| Residence: City   | y Saint Charles   | State         | MO       | Country USA           | Citizenship            | USA                 |
| Mailing Address 2463 Annapolis Way  |   |               |          |                       |                        |                     |
| City Saint  | Charles   |               | 10       | ZIP 63303             |                        | JSA                 |
| Additional in   | nventors are being named on the   | _ supplementa | I Additi | ional Inventor(s) she | et(s) PTO/SB/0         | 2A attached hereto. |

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Express Mail No. DECLARATION FOR UTILITY, DESIGN, DIVISIONAL AND Attorney Docket Number 44413-40922 **CONTINUATION-IN-PART PATENT APPLICATIONS (37 CFR 1.63)** First Named Inventor Maddock, et al. **Declaration Submitted with Initial Filing COMPLETE IF KNOWN Application Number** 10/800,457 Supplemental Declaration Declaration Filing Date March 15, 2004 Declaration Submitted for Submitted for Continuation-In-Submitted **Divisional Filing Group Art Unit** Not Yet Assigned Part Filing **Examiner Name** Not Yet Assigned As a below named inventor, I hereby declare that: My residence, mailing address, and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: A PROGRAMMABLE SNACK DISPENSER AND METHOD (Title of the Invention) the specification of which is attached hereto OR was filed on (MM/DD/YYYY) March 15, 2004 as United States Application Number or PCT International **Application Number** 10/800.457 and was amended on (MM/DD/YYYY) (if applicable). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuationin-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. **Prior Foreign Application** Country Foreign Filing Date **Priority** Certified Copy Attached? Number(s) (MM/DD/YYYY) **Not Claimed** YES NO Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   Customer Number or Bar Code Label  21888  PATENT TRADEMARK OFFICE  OR Correspondence address below  |                           |            |                |                       |  |
|---|---------------------------|------------|----------------|-----------------------|--|
| Nam   | Clyde L. Smith            |            |                |                       |  |
| Address Thompson Coburn LLP, One US Bank Plaza  |                           |            |                |                       |  |
| City  | St. Louis                 |            |                |                       |  |
| Country   | USA Tele                  | ephone     | 314-5          | 52-6338               | Fax 314-552-7338                               |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                           |            |                |                       |  |
| NAME OF SC  | LE OR FIRST INVENTOR:     | A petition | ı has b        | een filed for this un | signed inventor                                |
| Given Name (first and middle [if any])  Cindie L.  Family Name or Surname Maddock   |                           |            |                |                       |  |
| Inventor's<br>Signature   |                           |            |                |                       | Date   |
| Residence: City   | y Omaha                   | State      | NE             | Country USA           | Citizenship USA                                |
| Mailing Address   | s 7117 South 163rd Street |            |                | <b>.</b>              |  |
| City Om   | aha                       | State N    | IE             | ZIP 68136             | Country USA                                    |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |                           |            |                |                       |  |
| Given Name (first and middle [if any]) Owen S. Family Name or Surname Larson  |                           |            |                | son                   |  |
| Inventor's Signature Date 7-8-04  |                           |            |                |                       | Date 7-8-04                                    |
| Residence: City   | y Saint Charles           | State      | МО             | Country USA           | Citizenship USA                                |
| Mailing Address 2463 Annapolis Way  |                           |            |                |                       |  |
| <del></del>   | Charles                   |            | 10<br>I Additi | ZIP 63303             | Country USA eet(s) PTO/SB/02A attached hereto. |

PTO/SB/81 (02-01)
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| <b>AUTHORIZATION OF</b> |
| AGENT                   |

| Application Number     | 10/800,457                              |
|------------------------|---|
| Filing Date            | March 15, 2004                          |
| First Named Inventor   | Maddock, et al.                         |
| Title                  | PROGRAMMABLE SNACK DISPENSER AND METHOD |
| Group Art Unit         | 3653                                    |
| Examiner Name          | Not Yet Assigned                        |
| Attorney Docket Number | 44413-40922                             |

| I hereby appoint:  |   |             |                     |                                 |  |
|--|---|-------------|---------------------|---------------------------------|--|
| Practitioners at Customer Number  OR  021888   |   |             |                     | Customer<br>er Bar Code<br>Here |  |
| Practitioner(s) nam  |   |             |                     |                                 |  |
| ļ  | Name  | F           | Registration Number |                                 |  |
|  |   |             |                     |                                 |  |
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|  |   |             |                     |                                 |  |
| <u> </u>   |   |             |                     |                                 |  |
|  | agent(s) to prosecute the application identifie |             | nd to transact a    | 11                              |  |
| business in the United S   | tates Patent and Trademark Office connected     | therewith.  |                     |                                 |  |
| Firm <i>or</i> Individual Name   | Clyde L. Smith                                  |             |                     |                                 |  |
| Address  | Thompson Coburn LLP                             |             |                     |                                 |  |
| Address  | One US Bank Plaza                               |             |                     |                                 |  |
| City   | St. Louis                                       | State       | МО                  | Zip 63101-9928                  |  |
| Country  | USA   |             |                     |                                 |  |
| Telephone  | 314-552-6338                                    | Fax         | 314-552-7338        |                                 |  |
| I am the:  |   |             |                     |                                 |  |
| Applicant/Inventor.  |   |             |                     |                                 |  |
|  |   |             |                     |                                 |  |
| Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).   |   |             |                     |                                 |  |
| SIGNATURE of Applicant or Assignee of Record   |   |             |                     |                                 |  |
| The area   |   | e of Record | 4                   |                                 |  |
|  | mas J. Maddock, Owner                           |             |                     |                                 |  |
| Signature I Thankley (   |   |             |                     |                                 |  |
| Date 7/15/04   |   |             |                     |                                 |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |   |             |                     |                                 |  |
| □ *Total of form   | s are submitted.                                |             |                     |                                 |  |

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE ork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. STATEMENT UNDER 37 CFR 3.73(b) Assignee/Patent Owner: Clear Choice International, LLC Filed/Issue Date: March 15, 2004 Application No./Patent No.: 10/800,457 Entitled: PROGRAMMABLE SNACK DISPENSER AND METHOD Clear Choice International, LLC , a limited liability company of the state of Nebraska (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. \( \text{\sqrt}\) the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ \_\_\_, or for which a copy thereof is attached. To: 2. From The document was recorded in the United States Patent and Trademark Office at \_\_\_, or for which a copy thereof is attached. Reel \_\_\_\_\_, Frame\_\_\_\_ 3. From The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame\_\_\_\_\_, or for which a copy thereof is attached. [ ] Additional documents in the chain of title are listed on a supplemental sheet. [X] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

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